STATE OF SOUTH CAROLINA GREENVILLE **COUNTY OF**

OLLIE F. C. TW. AIH R. M.S. .

KNOW ALL MEN BY THESE PRESENTS, that

We, Charles W. Franks and Margaret C. Franks,

in consideration of Two Thousand and No/100 (\$2,000.00)----- and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Melvin E. Meece and Evelyn T. Meece, their heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 18 of a subdivision known as Apple Blossom Terrace according to a plat thereof prepared by Jones & Southerland, Engineers, recorded in the R.M.C. Office for Greenville County in Plat Book GG at page 190 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Apple Drive at the joint front corner of Lots 17 and 18 and running thence along the joint line of said lots, N. 2-0 W. 150 feet to an iron pin in the rear line of Lot 24; thence with the rear line of Lot 24 and Lot 23, S. 88-05 W. 100 feet to an iron pin at the joint rear corner of Lots 18 and 19; thence with the joint line of said lots, S. 2-0 E. 150 feet to an iron pin on the northern side of Apple Drive, joint front corner of Lots 18 and 19; thence with the northern side of said Apple Drive, N. 88-00 E. 100.0 feet to the point of beginning; being the same property conveyed to us by Kenneth Willis by deed dated May 9, 1963 and recorded in the R.M.C. Office for Greenville County in Deed Vol. 725 at page 29.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage in the original sum of \$12,500.00 executed by Kenneth Willis to Aiken Loan and Security Company and recorded in the R. M. C. Office for Greenville County in Mortgage Book 910 at page 123, which mortgage has been assigned to First Federal Savings and Loan Association of Waterbury by assignment recorded in Mortgage Book 913 at page 305, having a balance due this date of \$11,887.27.











together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of April

SIGNED, sealed and delivered in the presence of

(SEAL) (SEAL) Margaret C. Franks (SEAL)

(SEAL)

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STATE OF SOUTH CAROLINA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this

13th_{day of}

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Notary Public for South Caroli

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th

April 19 66.

M. No 29492

April RECORDED this 13th day of

19 66 at 3:35